Chronology/Outline: Mercy 3/Florens

No Known Copyright

Princeton University Library reasonably believes that the Item is not restricted by copyright or related rights, but a conclusive determination could not be made.

You are free to use this Item in any way that is permitted by the copyright and related rights legislation that applies to your use.

Princeton University Library Disclaimer

Princeton University Library claims no copyright governing this digital resource. It is provided for free, on a non-commercial, open-access basis, for fair-use academic and research purposes only. Anyone who claims copyright over any part of these resources and feels that they should not be presented in this manner is invited to contact Princeton University Library, who will in turn consider such concerns and make every effort to respond appropriately. We request that users reproducing this resource cite it according the guidelines described at http://rbsc.princeton.edu/policies/forms-citation.

Citation Information

Morrison, Toni. 1931-

Chronology/Outline: Mercy 3/Florens

1 folder

Contact Information

Download Information

Date Rendered: 2019-09-05 01:11:02 PM UTC

Available Online at: http://arks.princeton.edu/ark:/88435/6108vg839

CHRONOLOGY: MERCY

1647	anti-priest laws in New England
1649	Toleration Act in Maryland
1651	Vaark born
1654	repeal of Toleration Act; Calvery overthrown
1655	first slave auction by Virginia
1658	Cromwell dies; James restored to throne
1659	anti-Quaker laws passed in Virginia
1659/61	four Quakers executed
1660	Charles II becomes king
1660	Rebekka born
1660	tobacco market glutted
1660/61	"Fifth Monarchy" men hanged; two 'drawn and quartered'
1662	Lila born
1664	act declaring baptism of slaves does not free them
1672	Vaark arrives in America
1672	Charles' mistress, Louise, gives birth
1676	Rebekka arrives in America

1676	Lila taken to Vaark's farm
1676	Florens born
1677	girl born to Rebekka
1678	male infant born to Rebekka
1679	male infant born to Rebekka
1680	male infant born to Rebekka
1680/88	Maryland a palatinate under Charles I and II
1682	girl Patricia Vaark dies
1682	Florens arrives at farm
1688	William and Mary enthroned [1689-1692]
1689	anti Catholic revolt; 2 nd Lord Calvert overthrown
1691	Maryland a 'royal province' [no longer 'private'] til 1715
1691	Catholics forbidden to teach, hold office, etc.
1692	2 nd repeal of Religious Toleration Act

- 1. Florens: Ist per. p.v.; Begins her journey and her "journal" through garden snake crawling to doorstep to die—the sign of a death to come. Descriptions of her love for the smithy. Fear of loneliness w/o him, in the wilderness to find him, and being away from "home."
- 2. Sir [Jacob Vaark]: His 1682 visit to Province of Maryland to settle accounts with a planter. Takes Florens in payment of partial debt re: loss of ship and its cargo of slaves. His ambition, religious [anti-Cathjolic] prejudice; admiration and envy of planter's grand house; conflict with the restraint of his own religion and the attractiveness of the "sumptuousness" of planter's life. How this is not the "old days" but modern; and how it is a place where a farmer can become a squire, a modest man a gentleman. Laughs at little girl in woman's shoes. The mother will not be traded; agrees however to the daughter's purchase.

N. b. between 1682 and 1691 he will make 9 such tripsuntil the last when he gets sick 1691

3. Florens in wagon; the escape of slaves of both races [who are identified by geography not race.]; they murmur their stories and where they are going; she experiences a different kind of loneliness when they leave. Describes the death of Sir.

4. Lila: confusion of identity to be graded of

4. Lila: confusion of identity-Indian, Christian, servant? slave?—she dislikes all. Tired of the anger and discomfort that has settled in her heart, she finds the appearance of Florens a godsend. Her real loneliness is for land/home [where one has nothing and everything]

Little Leav "Like a Deer" (She said

Like a deer is what she said. They he and "Lila" so that was first the that

5. Florens: meets Indian girls [Algonquin family?]. The encounter is welcoming, more than friendly. She watches them care for a baby strapped to its board. (Is this what Lila is missing?)

who she was, was not up to her. The second was religious instruction. One instead of many-intimacy & "control" lost to the One power.

Nantico

Roberta

6. Mistress: "He brought her a black one this time. Mute, she thought. Thoughts on her marriage ("I shat in a bucket for eight weeks (in public)" to get to her husband. Loss of her four babies in rough country. He now wants a periwig and a big, grand house. Wants for farm as a hobby—not as life support. The business that takes him south is profitable, but makes her nervous—socially and morally. He dies from smallpox. After his burial, she gets the spots then the blisters on her face. Sends Florens to the smithy who had cured Soledad. Writes letter that will protect her from anyone who stops her.

· las to

7. Florens: arrival at village, taken in by a woman whose daughter has just been accused of the craft; the interrogation is the next morning. The mother has beaten the daughter's legs bloody to convince the village the daughter is not a demon. Before the questioning they are curious about Florens. She shows them the letter. They must decide between the proof in the letter [of who she is] and the proof of her skin. She is very very black and could be the daughter of the Black Man [a version of one of Satan's minions]. They decide to decide later; distracted from the daughter with the question, the mother helps her get away. This is the first time Florens knows she is black are inferior by color instead of class. Status

8. Soledad: About her baby which dies and her illness which the smithy cures her of. Also her background and relationship to Sir and Mistress etc. Spean't Six Horen's feels superior living in house. Favous from Six Ridicula Horen's love for Smithy; but grateful to him for cure. He covers her blisters wind " and makes her drink directly from Covis teat.

9. Florens: arriving at Smithy's, seeing the child he is caring for. Jealous. He leaves to tend to Mistress. While he is gone she is obsessed by the child; it is satres at her, won't speak to her; she thinks it is threatening her; attacks it (as the woman protecting her daughter with bloody-ing leg flesh did). Its cries and suffering jolt her from the blood lust, and she tends to it as the Indian girls did their body. Bandaging its legs, etc. Smithy returns. Child crawls to him on infected legs. He is aghast. Expels her.

- # 10. Mother [?] telling why she let daughter go: was being passed from planter to planter's wife at night. Knows her vain, "prettified" daughter will not be spared that. The boy will be.
 - 11. Florens: returns to farm. Mistress is recovering. Florens sleeps in the new, unfinished house. Writing on the floors and walls her story by lamp light at night (when she feels a belonging). During the day (at work) she feels shame. Not sure if the shame is her child flogging, her race, or her abandonment. Hopes for mercy.

She witnesses and understands the "blomam I nace" and Florens undergres) and its debilitating consequences. Kerogwizes that her efforts to protect daughter from gender/female/ Defual exploitation may have been defense.

Sees her daughter spend each night in the was not present all night on her knees.

Hover the form 13 might on her knees. demanization there was no psychological 1647 anti priest laws in New England

1649 toleration act in Maryland

1651 Vaark born

1654 repeal of toleration act

1655 1st slave auction in Virginia

1658 Cromwell dies; James restored

1659 anti Quaker laws passed

1659-61 four Quakers executed

1660 Charles II king

1660 Rebekka born

1660 tobacco market glutted

1660-61 Fifth monarchy men hanged; two drawn and quartered

1662 Lina born

1664 (Virginia) baptizing slaves does not free them

1665-6 plague and London fire=virulent anti-Catholicism

1669 Sorrow born

- 1672 Vaark arrives in America
- 1673 Test Act [who is Catholic?]
- 1676 Bacon marches with 400 men
- 1676 Rebekka arrives in America
- 1676 Lina purchased/ taken to Vaark's farm
- 1676 Florens born
- 1677 girl born to Rebekka
- 1678 anti Catholic hysteria
- 1678 male child born to Rebekka
- 1679 male born to Rebakka
- 1680 male born to Rebekka
- 1680-88 Maryland a Palatinate under Charles II
- 1682 Patrician dies
- 1682 Florens taken to Vaark farm
- 1685 James II (protestant son of Charles II) restored; slaughter of Macaulay
- 1688 William and Mary (protestants) crowned [reign 1689-1692]; Glorious Revolution

- 1689 anti Catholic revolt; second Lord Calvert overthrown
- 1691 Maryland royal, no longer private [until 1715]
- 1691 Catholics forbidden to teach or hold office in Maryland
- 1692 second repeal of Toleration Act

Hurs in June 1685 Aye House Plotter - Richard Algonguin (New E) Susqueharra (Virgin/Maryland) 1676 - June 23 - 13aco Shi & White morner we & block the Word of Joseph atto

2 x 4 = 8

16. Shollings

Lican proceder

The dainy reader

The lower of

Ceasi

1647	anti-priest laws in New England
1649	Toleration act in Maryland
1651	Vaark born
1654	repeal of toleration act
1655	first slave auction in Virginia
1658	Cromwell dies; James restored
1659	anti-Quaker laws passed in Virginia
1659-61	four Quakers executed
1660	Charles II is king
1660	Rebekka born
1660	tobacco market glutted
1660-61	Fifth Monarchy men hanged; two drawn and quartered

1662	Lina born
1664	act re: baptism of slaves does not free them
1665 & 6	bubonic plague and London fire (latter leads to virulent anti-Catholicism)
1672	Varrk arrives in America
1672	Charles' mistress (louise) gives birth
1673	Test Actwho is Catholic
1676	Bacon marches W/400 men
1676	Rebekka arrives in America
1676	Lila purchased taken to Vaark's farm
1676	Florens born
1677	Patrician born to Rebekka
1678	anti-Catholic hysteria
1678	male born to Rebekka

1679	male born to Rebekka
1680	male born to Rebekka
1680-88	Maryland a palatinate under Charles II
1682	Patrician dies
1682	Florens taken to Vaark farm
1685	James II "Restored" [protestant son of Charles II
1688	William and Mary, protestants, crowned (1689-1692) Glorious Revolution
1689	anti-Catholic revolt (second Calvert overthrown)
1691	Maryland royal, not private (til 1715)
1691	Catholics forbidden to teach or hold office in Maryland
1692	second repeal of toleration act

October 1682 Vaark in Maryland 1690 Help Vaark dies Hornisthy. May 6
May 6
Haven gues to letch Smithy

- leaves wagan

I night in woods Ph Lina watching-sees to my the 10:00/ p.m.
runaways & nite my for sick for storys
Thanks at 7th 5:30 p.m. Noidon's house 8th 4:00 p.m. Florens beares Wridon's Gre 3 days arrives at Smithy's 9th A.M. Smithy wit back VIO Sorrow gives booth (will & Scully) 12 NOON Florens backat farm. May 12 to writing June - North and Scully (helping planning Iscape. hiding tools etc. Vaaric place put for the journey)

	1676	Lila taken to Vaark's farm
	1676	Florens born
1	1677	girl born to Rebekka
	1678	male infant born to Rebekka (TEST Act)
	1679	male infant born to Rebekka (Exclusion Crisis)
-	1680	male infant born to Rebekka (TEST Act) male infant born to Rebekka (Exclusion Grisis) male infant born to Rebekka; Sorron faken to Naark's farm Maryland a palatinate under Charles I and II
	1680/88	Maryland a palatinate under Charles I and II
1	1682	girl Patricia Vaark dies (5 years old)
	1682	Florens arrives at farm (byears) and)
	1688	Will: 144 II 111/00 1/00 1
	1689	anti Catholic revolt; 2nd Lord Calvert overthrown Lord Baltimore as "Lord The prietary." Maryland a 'royal province' [no longer 'private'] til 1715
	1691	Maryland a 'royal province' [no longer 'private'] til 1715
	1691	Catholics forbidden to teach, hold office, etc.
	1692	2nd repeal of Religious Toleration Act; Salem witch hysteria
Y	1690	Voark dies, Misters III, Floren gres to feththe Smithy
		Rebelle of the formal of the f

Sarron 1669.

1680 to Vaark's farm

1675 (at 9) rescued?

(10 resoure | 1479 11 Sawyer | 1479 12 Vaark 1679-80

S. 14 gean dd when H. arrives

16 67

1679 b. 1469 Vaarle

0/		10 pection
	CHRONOL	OGY: MERCY - the Florens pection
	1644-5	
	1647	anti-priest laws in New England
	1649	Toleration Act in Maryland
	1651	Vaark born
	1654	repeal of Toleration Act; Calvery overthrown; Port. Inquisition arruin
	1655	first slave auction by Virginia
	1658	Cromwell dies; James restored to throne
	1659	anti-Quaker laws passed in Virginia
	1659/61	four Quakers executed in Massachusetts by Puritan
	1660	Charles II becomes king
	1660	Rebekka born (Beginning of 'Restoration'
	1660	"Eifth Manarchy" man hanged: two 'drawn and quartered'
	1660/61	Tilli Mondichy Then hanged, two drawn and quartered
	1662	Lila born (witchcraft panic (62-65) in Hartford, Conn.) ubonic plaque (Enland)
	1004	act declaring baptism of slaves does not free them (12 baptish and
7	1672	act declaring baptism of slaves does not free them (12 baptists to titlem) Landon fire Vaark arrives in America
	1672	Vaark arrives in America Charles' mistress, Louise, gives birth Rebekka arrives in America Sum Hard Mark and
7	1676	Rebekka arrives in America
8	F1669	Sarrow born 3 1670 Lila to Christian family
1	1467	Sarrow born 1670 Lla to Christian family Dutch Sail all 35 1674 Lla to Vaark Furm Channel and Bester 35 1679 Sorrow to Vaark Furm

Notes: Florens/Mercy

Sorrow:

(2)

It was while lying in the meadow at the edge of the forest, listening to Twin tell a favorite story—the one about mermaids, fish girls, with pearls for eyes and heavy locks of seaweed racing one another, riding the backs of whales—that she first saw the smithy and Florens coiled around each other. Twin had just gotten to the part where gulls seeing foam trailing the fleet like shooting stars joined the race when Sorrow put one finger t her lips and pointed with another one. Twin stopped speaking and looked. The man and the girl were rocking and unlike farm animals in heat, this female was not standing quietly under the weight and thrust of the male. Yonder in the grass was not the silent submission to a slow going in a hay loft or a hurried one behind a cord of cherry wood that Sorrow knew. This here female stretched, kicked her heels and whipped her head left right, to fro. It was a dancing. She rolled and twisted from her back to his. He hoisted her up against a tree; she bent her head into his shoulder. A dancing. Horizontal one moment, another one vertical.

Sorrow watched until it was over; until stumbling like tired old people, they dressed themselves. Finally the smithy grabbed her hair, yanked her head back to put his mouth on hers. Then they went off in different directions.



[Sorrow] woke up with a warm wet cloth on her forehead and cool fingers holding her hand.

[Rebekka]

Loneliness. After such a day of loneliness so rough tears threatened, he would return—just in time. And though her welcome might be edgy with the resentment involuntary solitude creates, it was smoothed to oil when after supper he took up his fife and embarrassed the song birds who believed they owned twilight.