Chapter 7: Consolata

No Known Copyright

Princeton University Library reasonably believes that the Item is not restricted by copyright or related rights, but a conclusive determination could not be made.

You are free to use this Item in any way that is permitted by the copyright and related rights legislation that applies to your use.

Princeton University Library Disclaimer

Princeton University Library claims no copyright governing this digital resource. It is provided for free, on a non-commercial, open-access basis, for fair-use academic and research purposes only. Anyone who claims copyright over any part of these resources and feels that they should not be presented in this manner is invited to contact Princeton University Library, who will in turn consider such concerns and make every effort to respond appropriately. We request that users reproducing this resource cite it according the guidelines described at http://rbsc.princeton.edu/policies/forms-citation.

Citation Information

Morrison, Toni. 1931-Chapter 7: Consolata

1 folder (partial)

Contact Information

Download Information

Date Rendered: 2019-09-05 01:04:07 PM UTC

Available Online at: http://arks.princeton.edu/ark:/88435/9g54xp23b

CHAPTER SEVEN
CONSOLATA

In the deepest part of the cellar Consolata woke to the exhausting disappointment of not having died the night before. Each morning, her hopes dashed, she lay on the cot repelled by her slug-like life which she managed to get through by sipping, sipping, sipping from the cot repelled by her slug-like life which she managed to get through by sipping, sipping, sipping from better bottles with handsome names. Each night she sank into sleep determined it would be the final one.

Already in a space that looked like a coffin, already in love with the dark, long removed from appetites, craving only oblivion, she struggled to understand what was the delay. "What for?" she would ask and her voice was one among many that packed the cellar from rafter to stone floor. Several times a week she left the cellar but only at night or in the shadowy part of the day. Then she would stand outside in the garden, walk around a bit, look up at the sky to see the only light it had that she could bear. One of the women, Mavis usually, would insist on joining her. Talking, talking, always talking.

Or a couple others would come. Sipping from the velvet bottles made

Mavis, who had been there the longest, it was gettting harder to distinguish among them. What she knew of them over the past years she had mostly forgotten and it seemed less and less important to remember any of it because the timbre of each of their voices told the same tale: disorder, deception and, as Sister Roberta warned the Indian girls against, drift. The three d's that paved the road to perdition and the greatest of these was drift.

Over the years they had come. the first during Mother's long illness; the second right after she died. Then two more. each one asking permission to stay a few days but never leaving. They stayed on living like mice in a house no one, not even the tax collector, wanted with a woman in love with death. Consolate looked at them through the bronze or gray or blue of her various sunglasses and saw broken girls, frightened girls, weak and lying. When she was sipping she could tolerate them, but more and more she wanted to break their necks. Anything to stop the bad food, the unintelligible music, the fights, the raucous empty laughter, the claims. But especially the drift. The fact that they not only did nothing, except the obligatory, they had no plans to do anything. Sister Roberta would have pulped their hands. Instead of plans they had wishes—foolish

babygirl wishes. Mavis talked endlessly of crazy money-making ventures: beehives, something called "bed and breakfast"; a catering company; and an orphanage. One thought she had found a treasure chest of money or jewels or something and wanted help to cheat the others of its contents. Another was slicing her thighs, her arms, secretly. Making thin red slits in her skin with whatever came to hand: razor, safety pin, paring knife. Wishing to be the gueen of scars. One other longed for cabaret life, a place where she could sing the pitiful little songs she wrote. Consolata encouraged these dreams, which seemed so silly to her, with padded, wine-soaked indulgence for they did not infuriate her as much as their whispers of love. One by one they would float down the stairs, carrying a kerosene lamp or a candle, like virgins entering a temple or a crypt, to sit on the floor and talk of love. As if they knew anything at all about it, she mused. They spoke of men who came to caress them in their sleep; of men waiting for them; of men who should have loved, would have loved, might have loved them except--except.

On her worst days, deep in the cellar as well as the maw of depression, she wanted to kill them all. Maybe that was what her own pointless slug life was being prolonged for. That and the cold serenity of God's wrath. To die without His forgiveness condemned

her soul. But to die without Mother's broke her heart. She could have given it freely if Consolata had told her in time, confessed before her mind faded to singsong. On the last day Consolata had climbed into the bed behind her and, tossing pillows on the floor, raised up the feathery body and held it in her arms and between her legs. The small white head nestled between her breasts. Mother had entered death like a birthing, rocked and sung to by the woman she kidnapped Children as a child. Kidnapped three, actually; the easiest thing in the world in 1925. Sister Mary Magna, who was not a Superior then, refused to leave two children in the garbage they sat in on the street. She She worked in and Didled them up, simply took them to the hospital, cleaned them in a sequence of baking soda, Glover's Mange, soap, alchohol, blue Ointment, soap, on this sores. alcohal and carefully placed iodine. She dressed them and, with the over) complicity of her sisters, took them with her to the deck. Who would Nobody question a nursing sister among five other nuns paying cut-rate passage for three urchins. for there were three now, Consolata being last minute decision By any one's an afterthought because she was already 🖼 years old. 🕂 was rescue for whatever lie the exasperated, headstrong nun was dragging them to, it would be superior to what lay before them in the shit strewn paths of that city. When they arrived in Curacao Sister Mary Magna placed the small ones in an orphanage. But by then she

They were Srx wins

States ofter 12 years of being upstaged
by Portuguess arders.

Lolder, better funded.

hair? maybe her docility? She took her along as a servant to the post to which the difficult nun was now assigned. An asylum/boarding school for Indian girls in some desolate part of the American west.

hard

earn and

For 30 years Consolata worked to remain Mary Magna's pride, her singular accomplishment in a world of teaching, nurturing, tending in countries her countrymen and women could not pronounce. For 30 years Consolate slept in a panty, minded students her age and older, scrubbed tile, fed chickens, prayed, peeled, gardened and laundered. For 30 years she gave her heart, as surely as if she had belong to the for 30 years she followed the Order, to God's son. He whose way was narrow but scented with For 30 years the served Him sweetness. Whose love was so great it dumbfounded wise men and God-become human so we could know Him touch Him see the damned. Him in the littlest ways. God become human so Hissuffereing would be like ours, that His death throes, His doubt, despair, His failure would speak for and absorb throughout earthtime what we were vulnerable Surrender to. Thirty years of devotion to the living God cracked like a robin's Thirty years of louing surrender egg when she met the living man.

People were building houses and plowing land some fifteen miles begun to build a south of Christ the King. In 1954 they had a feedstore, grocery store

turned in an eyeblink to love driven capitulation.

the veil herelf

and, to Mary Magna's delight, a pharmacy closer than the one in

Denety. There she could purchase the bolts of anti=septic cotton for
the girls' menstrual periods, the needles that kept them busy minding,
embroidering, and the aluminum chloride with which she made
deoderant.

On one of these trips, Consolata accompanied Mary Magna in the school's banged up wood paneled station wagon. (over)

Horses were galloping off into yeards, down the road. The people were screaming with laughter. Small girls with red and purple flowers in their hair were jumping up and down. A boy holding on for dear life onto a horse's neck was lifted off and declared winner. Young men and boys swung their hats, chased horses and wiped their laughing eyes. As Consolata watched them in the sunlight they roused in her a dim memory of her birthplace. Of just such skin and just such men, dancing with women in the streets, dancing to music she had forgotten, music beating like a panicked heart, torsos still, hips makaing small circles above legs moving so rapidly it was fruitless to decipher how such movement was possible. These men were not nonever dancing; they were laughing, running, calling to each other and to women doubled over in glee, But Consolata knew she knew them.

(1) 10 live a hamlet not a Cit

And they lived in a hambet Not a City like full of people black and glittering like

It was a while before Mary Magna could get the pharmacist's

he fare they entered reached the
newly cut road it was clear
that Samething was happening.
Samething that Junhamened under
the scalding sun.

Stack and sharing as crong feather

attention. Finally he walked them back to his house where part of the front porch served as the pharmacy section, and let them in.

that she It was while Consolata waited on the steps and saw him for the first time. Sha sha sha. Sha sha sha sha. The buried panic, undead, fluttered (over) in her chest, She did not see him again for two terrified months. Months of fervent pryaer and extra care taken with chores. The school was enjoined to close. The good, sweet Indian girls were long gone. Snatched away by their mothers and brothers or graduated into. seri-professival Heschalton tor X years the school had been accepter a life of tk. Now they had wards of the state; girls who clearly thought the sisters were crazy most of the time, sinister meets the rest of the time. Two had already run away; only four remained. the Sisters Unless' they could persuade the state to send them more wayward Indian girls, the orders were toprepare for clusure, reassignment. The discoverable property, a benefactor's gift untaxable and, so far with no natural (vil gas) resources, was impossible to unburden. The state had wayward girls all right, since wayward could mean anything from truancy to bed within stuttering in class, but preferrred to place them in protestant schools where they could at least understand the ritual if not the clothes of the teachers. Catholic churches and schools in Oklahoma being rare as

hen's teeth.

So with everybody distracted, Consolata's fumbling, dropping

Eager to return to the knot of people further along down the road. Casually, tilet an after thought, he booked her way. She booked back and thought She saw and heritation in his eyest that the ducked with the automobile. Durckly she ducked A lear young man astide a horse, leading another. He wore a Shirtlen, has a-glitthe with perspiration, his hips rocking stone in the saddle back and forthy back and forth. Sha. Sha. Sha. Sha. He prode and dis appeared into the Seed but. When Sole Mary Magna came amerged with her purchases and Complaining a little about Something - the price the quantity - Consoluta found herself in a Hentine - and the two of them wa hurried to the station wagen Consoluta following carrying the the-tissued roll of surgical cotton Followed behind. Just as she whend the passed. Hatting won 1

things, sudden rushes into the chapel to pray were nuisances but not signs of alarm distinguishable from their own. She deliberately did over not return to Ruby, but it didn't help. He came to her.

She was weedin the vegetable garden with two restless girls on a clear summer day when a male voice said, "Excuse me, Miss."

His shirt was open at the collar and the wanted was some black peppers.

He was 29. She was 39. And she lost her mind. Completely.

Consolata was not a virgin. One of the reasons she so gratefully accompanied Mary Magna was the dirty pokings her tenth year subjected her to. But since then she had known no male nor wanted to which must have been why being love-struck after 29 years of acult life took on an edible quality.

What did he say? <code>come with me?</code> What they call you? How much for a half peck? Or did he just show up the next day for more of the hot black peppers. Did she walk toward him to get a better look? Or did he move toward her? In any case, with something like amazement, he'd said "Your eyes are like mint leaves." Had she answered "And yours are like the beginning of the world" aloud or were these words confined to her head. Did she really drop to her

When asked she mad invented excuses in order

knees and encircle his leg or was that merely what she was wanting to do?

"I'll return your basket. But it may be late when I do. Is it all right if I disturb you?"

She didn't remember saying anything to that, but her face surely told him what he needed to know because he was there and she was there and he took her hand in his. Not a peck basket in sight.

Sha Sha Sha.